

**From:** Dusty Pilkington  
**To:** [Kelly Bacon](#); [Holly Duncan](#); [Holly Myers](#); [Josh Hink](#); [Lucas Huck](#); "Keli Bender"  
**Subject:** BL-16-00013 Mitchell  
**Date:** Tuesday, September 20, 2016 11:46:00 AM

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[BL-16-00013 Mitchell \(County Departments\)](#)  
[BL-16-00013 Mitchell \(Outside County Departments\)](#)

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Kelly, Hollys, and Josh

Could you please review this application and submit comments for the decision. Control Click on the hyperlink above (or go to the attachment tab in EDEN). Comment period for this application ends on **10/04/2016**.

Thanks,

P.S. To Environmental Health: I understand that the site plan does not clearly show the distances from wells to the property lines, buildings, etc. I have informed the applicant that the application is complete for intake purposes, but a revision will be needed in order to make it to final processing. I thought I would get things rolling. Thanks!

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